

To: 4 out recipients / 2 LawEnforce / 2 Agencies

From: James Martin Driskill

Fax: 1-909-384-5601

Date: Oct 11/19 06:31 PM

Organization: 4 out recipients ./ 2 LawEnforce

Subject: The Highlight of the Adinkra Symbols Abandoned on your page

Subject:

The Highlight of the Adinkra Symbols Abandoned on your page [<https://africanastudies.rutgers.edu/>]

email From:

Martin J. Driskill <inthemindway@gmail.com>

email To: vbreed1@aficana.rutgers.edu

cc:"Fools Said I : Sergeant Lanier Joseph Rogers III" <lrbabe@yahoo.com>

date:Oct 11, 2019, 5:18 PM

Mailed-by:gmail.com

Outgoing FAX Transmittal Log:

Law Enforcement [Citizen's Jouristicions]

[1]

San Bernardino Police Department

Attn: Sergeant Lanier Joseph Rogers III

<http://persons.fuckeduphuman.net/Lanier.Joseph.Rogers.III/>

[2]

California Department of Justice

Attn: Casey Hallinan

<http://organizations.realuphuman.net/State-of-California-Department-Of-Justice/>

[3] Foothill Aids Project

<http://foothillaidproject.fuckeduphuman.net>

Attn: Jennifer Anne Brehme, Mental Health Program Director

<http://jennifer-anne-brehme.fuckeduphuman.net>

[4] Colorado Health Network aka Denver Colorado Aids Project

<http://coloradohealthnetwork.fuckeduphuman.net>

Attn: Angela Elizabeth Keady, Case Manager

<http://angelaelizabethkeady.fuckeduphuman.net>

When is the evidence that has been documented to the record real time be incorporated into the considerations to whom is at fault for the hate attack on this American Citizen, a client of Ryan White Care Act so called supportive function social services interface for persons living with HIV/AIDS --- ???????

When is that going to happen?



James Driskill <inthemindway@gmail.com>

The Highlight of the Adinkra Symbols Abandoned on your page [<https://africanastudies.rutgers.edu/>]

1 message

Martin J. Driskill <inthemindway@gmail.com>

Fri, Oct 11, 2019 at 5:18 PM

To: vbreed1@africana.rutgers.edu

Cc: "Fools Said I : Sergeant Lanier Joseph Rogers III" <ljrabe@yahoo.com>

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Power at its best is love implementing the demands of justice. Justice at its best is love connecting everyone young that stands against love. Dr. Martin Luther King, Jr.

Department Administration:
Chair: Dr. Edward Ramsamy
Administrator: Ms. Veronica Reed

Beck Hall, Room 112
Livingston Campus
Tel: 848.445.3335 | Fax: 732.445.0076

HIGHLIGHTS

- Artist/Activist Sister Soujah and Newark Mayor Ras Baraka to speak on Feb. 9, 2016 for Black History Month, Center Hall, Busch Campus Center
- Ben Jealous, NAACP President launches 40th anniversary celebrations

COURSE OFFERINGS

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Welcome to Africana Studies!

Our department is dedicated to the interdisciplinary and comparative study of the peoples, cultures, and histories of Africa and the African diaspora. The field of Africana Studies was instituted more than four decades ago following student demands during the Civil Rights and Black Power movements of the 1960s and 1970s. Demonstrations on college campuses across the country, including Rutgers, called for academic units from which to study the "Africana" experience in the United States and the diaspora. As a result, the Africana Studies Department at Rutgers-New Brunswick was one of the first to be established, to be followed by more than 200 such programs and departments at universities nationwide. This new field of study grew vigorously and is now a vital thread in the intellectual fabric of the American academy. Our faculty here

My name is James Martin Driskill.

and I have a peace building network ideal that i am still developing --- The Adinkra is part of my project as a full set memeplex that I feel with extreme passion must be brought forward into the culture and commons of language by symbol communication that the Adinkra represents to peacebuilding models ---of NSAA -- of excellence.

I do not know how long they were a part of your page a while back.

You had highlighted elevel Adinkra. [See Above]

Seems that the internet finds its way to nullify greatness ideas to be brought through this quickening and bad ideas stay with us taking and eroding our trust to a factor that I am going to place within this email two lyric lines from two songs "Lions" by Skip Marley and "Don't Lie To Me" by Barbra Streisand.

You maybe familiar the music tracks or not -- but the lyric lines tell the story of the missing guidance and wisdom of our society without the Adinkra.

Memetics is a part of the principles that I try to express and share outward from content placed upon my internet domains.

Thus we have recombinant memetics to explore the rationale importance of the full symbol set of the Adinkra as a memplex that should be captured by the youth of this side of the oceans society.

But we are failing and the digression of trust across this seas from the source of the adinkra is obvious backwards.

We need to fix this by grand immersions to the educational involvements to empower Adinkra symbols, especially in the halls of academia.

Please help me turn on the brightness of peace building by returning the Adinkra to the priorities of holding -- for just if three of these symbols were to become alignment in our society,

My internet domains is placed in a triad naming memespace / namespace:

Each of these domains has a representation of the symbols of the Adinkra

#Kramobone - #Nyansapo - #Mpatapo

Each of these three named Adinkra symbols here are actually bindings.

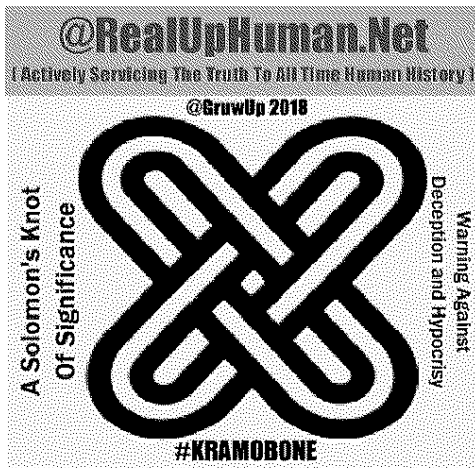
The forces to how these symbols are can be applied to bindings in traid named spaces applied to an person, object, or thing,

The world be a brighter place inspired to a unity of a reconciliation forum if I could get support to code in a GUI interface to these domains.

Specifically, in information text theory, the construct of what is the #Mpatapo is missing in our modern information world.

What we cannot find that forum under the principle of a "Peace/Reconciliation" binding we hold that the reality of the world will stay in a state of war probable always forever.

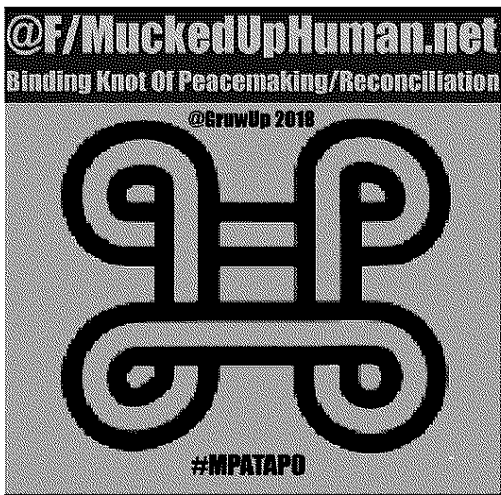
#Kramobone - A Warning Symbol against deception and hypocrisy -- an honesty binding.



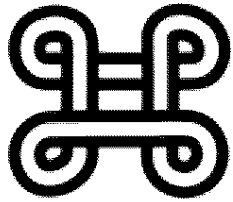
@Nyansapo - called "wisdom knot" itself ---



Finally applied is the #Mpatapo -- The Bond that holds parties together in a dispute to work out their differences in peace building ways - obvious a binding knot.



Available is a #Mpatapo meaning graphic in this same folder.

Images & Illustrations of Mpatapo

Mpatapo

**The Knot That Binds Parties Together
In A Dispute To A Peaceful Resolution
Reconciliation**

Editors Contribution

Rate this definition: ★★★★★ (5.00 / 1 vote)

Mpatapo

Mpatapo is a symbol image from the Adinkra (a system of symbols from Ghana in West Africa). It is meant to represent the "knot of pacification/reconciliation," and as such it is the symbol for reconciliation, peacemaking and pacification. "Mpatapo represents the bond or knot that binds the separate parties in a dispute to a peaceful, harmonious reconciliation. It is a symbol of peacemaking after strife." The Historical Age of Adinkra Dates Back more than two full centuries and it's origin is African Wisdom Symbolism Communications [non-literacy meanings] which are basic root communication structures that even breaks or overrides both written and spoken language barriers between peoples. Mpatapo is very important and is one of very few symbols in the Adinkra set of over 100 considered a Solomon's Knot symbol of importance.

To be treated as a serious to actually progress a resolution of a conflicted issue, one involved party can declare and issue and community present and attach the symbol Mpatapo against [or to attach] all other involved parties in a conflict or dispute. The Mpatapo attachment is informing society or community that there is issues here to be placed for reconciliation in peaceful ways. The attachment of Mpatapo declares binding knot until the conflict is resolved and the Mpatapo binding is therefore peacefully released [unbound / unattached] to any and all parties.

Submitted by **rinat** on June 5, 2017

<https://www.definitions.net/definition/Mpatapo>

In traid naming memplex,

#Kramobone = Positive Earned Trust [> 0] Represented By Internet Domain [<http://realuphuman.net>]

#Nyansapo = Zero initiation of new relations : value = 0 : [neither trustworthy nor distrustworthy] [<http://gruwup.net>]

Gruwup.net = Great Reasons Us Will Unite Peace

#Mpatapo = devalued trust / digression of trust [< 0] : [<http://fuckeduphuman.net>]

[for which the binding attached to objects of digressed values of trust can intercede with all parties involved in the negotiation process for the purpose to bring the trust value at least to a value of reinialistation value = 0

All three internet domains along with the binding presence of the adinkra in unison creates what is called no other information theory presence as a "Trust Ladder" or a "Trust Binding" of change.

The theory is logically more to plausible than possible but does require the populus be exposed to the adinkra for common interface of symbolic meanings. Without this immersion of understanding of adinkra symbols across the board,

I am still treated and judged out of the sense wiseness ---an abstract to the moral wisdom guidance meanings --

A percutiar form / strange / abnormal to use this "F" word in the deliverance of peace.

.<http://stopmassshooting.fuckeduphuman.net>

 !! The Science Of Swearing [PsychologicalScience]/

I have the passion and the understanding of the memeplexes involved

This request is that important.

For the inclusion of the memeplex of the Adinkra is an application of recombinant memetics.

As is, it is a travesty of Information theory that you abandon the adinkra on your page..

A void left in It's place that as the time passes forward Adinkra becomes worldly more popular.

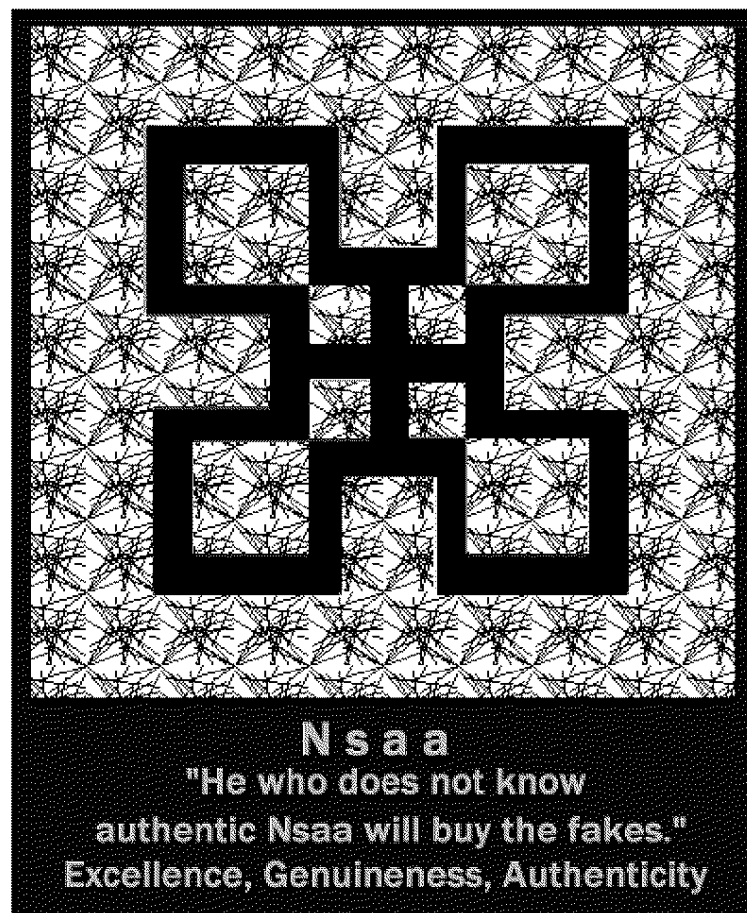
I miss them on your page,,,,' as an outsider of your student rosfer...

I make this request on behalf of the world.

Please consider restoring the mention of adinkra for the world to see -- they are important

to showcase them, the desire to understand them, for the greater good of peace.

<http://adinkra.gruwup.net/> ---> <http://adinkra.gruwup.net/064-AuthenticityExcellence/>
 ---> <http://adinkra.gruwup.net/064-AuthenticityExcellence/064-Nsaa.png>



Thank you for reading me -- little old me --- wanting reprieve from the hate I receive -- I am a targeted individual of #GangStalking --- #StopGangStalking - becoming a worldwide infection as we digress further into the

erosion of trust.

<http://stopgangstalking.fuckeduphuman.net>

Washington Post : October 6th 2017 : How The Erosion Of Trust Leads To Murder and Mass Shooting.

https://washingtonpost.com/outlook/how-the-erosion-of-trust-leads-to-murders-and-mass-shootings/2017/10/06/382cc4b2-a91e-11e7-92d1-58c702d2d975_story.html

The presentation on YouTube of this article is accessed by this community messaging address shortcut,

<http://community.gruwup.net/22/>

But don't go there first or if you do, back it up two spot videos in the playlist to #20

<http://community.gruwup.net/20/> : #WordsToLiveBy : Circa 1750s : Expanded Citations Version : Standards of Excellence

Can you do that for me please and know my links here are SiteAdvisor cleared [SAFE to BROWSE]

<http://siteadvisor.com/sitereport.html?url=realuphuman.net>

<http://siteadvisor.com/sitereport.html?url=gruwup.net>

<http://siteadvisor.com/sitereport.html?url=fuckeduphuman.net>

Sincerely Peace Agent,

James Martin Driskill
3260 Grande Vista
San Bernardino CA 92405
909-882-8759
<http://gruwupnetpeacebuildingwebsite.business.site>

A vision of information theory - a concept never done before,

I am under attack from those who see me as a threat --- at this stage I need

others to know what is happening behind the scenes of my attempts to get

law enforcement involved in my plight from hate.

<http://persons.fuckeduphuman.net/Lanier.Joseph.Rogers.III> [please keep an eye on updates in this directory]

A real Truthfinder BackGround Check Report Archived On These Memespace Internet Domains,

<http://persons.fuckeduphuman.net/Lanier.Joseph.Rogers.III/TruthFinder-BackgroundReport%5bLanierJosephRogersIII%5d-Commented.htm>

An attempt to reflect the pathway we shall travel. UNITED WE ALL STAND or DIVIDED WE ALL FALL!

Have a great day.

Lions

Skip Marley

Some said 'never' but the never done come
Yeah, and took our trust
Hate's been winning, but the lovers ain't done
Yeah, not on my watch

Yeah, if ya took all my rights away
Yeah, if ya tellin' me how to pray
Yeah, if ya won't let us demonstrate
Yeah, wrong
Yeah, if ya thinking I don't belong
Yeah, if ya hiding behind a gun
Yeah, if ya hoping we're gonna run
Wrong

We are the lions, we are the chosen
We gonna shine out the dark
We are the movement, this generation
You better know who we are, who we are
Yeah, if I

Some said 'fire' when the fire was ice
No, and sold a lie
Some may buy it, I'm not paying the price
No, not in this life

Yeah, if ya took all my rights away
Yeah, if ya tellin' me how to pray
Yeah, if ya won't let us demonstrate
Yeah, you're wrong
Yeah, if...

Source: LyricFind

Don't Lie to Me

Barbra Streisand

Why can you just tell me the truth?
Hard to believe the things you say
Why can't you feel the tears I cried today, cried today, cried today
How do you win if we all lose?
You change the facts to justify
Your lips move but your words get in the way, in the way, in the way

Kings and Queens, crooks and thieves
You don't see the forest for the trees

Head and heart on our knees
You can't see what we all see

How do you sleep when the world keeps turning?
All that we built has come undone
How do you sleep when the world is burning?
Everyone answers to someone

Don't lie to me, don't lie to me, you lie to me
Don't lie to me, don't lie to me, you lie to me

You can build towers of bronze and gold
You can build castles in the sky
You can use smoke and mirrors, old clichés
Not today, not today

Kings and Queens, crooks and thieves
You don't see the forest for the trees
Hand on heart, down our knees
You can't see what everyone sees

How do you sleep when the world keeps turning?
All that we built has come undone
How do you sleep when the world is burning?
Everyone answers to someone

Don't lie to me, don't lie to me, you lie to me
Don't lie to me, don't lie to me, you lie to me

Can't you see I'm crying?
Can't you see we're crying?
Where's the new horizon?
Where's the new horizon?

How do you sleep?
How do you sleep?
How do you sleep?
(How do you sleep when the world is turning?)
How do you sleep?
(All that we built has come undone)
Enough is enough
(How do you sleep when the world is burning?)
How do you sleep?
(Everyone answers to someone)

Don't lie to me, don't lie to me, you lie to me
Don't lie to me, don't lie to me, you lie to me

Can't you see I'm crying?
(Can't you see we're crying?)

Can't you see we're online?

Source: LyricFind
